

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville

Personally appeared before me Judith S. Gilstrap and made oath that she saw the within-named Ted M. Thompson and Jeanne E. Thompson sign, seal, and as their act and deed deliver the within mortgage; and that she, with Hubert E. Yarborough, III witnessed the execution thereof.

Sworn to and subscribed before me this the 14th day of November, 1977. (L.S.)
Notary Public for South Carolina.
My Commission Expires 1-25-81

Judith S. Gilstrap

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, Hubert E. Yarborough, III, Notary Public for South Carolina, do hereby certify unto all whom it may concern that Jeanne E. Thompson, the wife of the within-named Ted M. Thompson, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-named The Federal Land Bank of Columbia, its successors and assigns, all her interest and estate, and also her right and claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal this 14th day of November, 1977. (L.S.)
Notary Public for South Carolina.
My Commission Expires 1-25-81

Jeanne E. Thompson

Pub. & July 14 1969 X
NOV 14 1977

RECORDED NOV 14 1977 At 4:01 P.M. 14969

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE
MORTGAGE LOAN NO. 43-3-3459369-1

Ted M. Thompson, and
Jeanne E. Thompson

TO
THE FEDERAL LAND BANK
OF COLUMBIA,
P.O. Box 1499, Columbia, S.C. 29202
STATE OF SOUTH CAROLINA,
COUNTY OF Greenville

I hereby certify that the within mortgage was filed and/or lodged for record in my office at 4:01 P.M. o'clock on the 14th day of November, 1977, and immediately entered on the proper indexes and duly recorded in Real Estate Mortgage Book 1415, at Page 662.

Clerk of Court of Common Pleas and General Sessions, Register of Mesne Conveyance.
THE FEDERAL LAND BANK
OF COLUMBIA

\$ 47,500.00
Tract - 37.69 A., Jones Mill Rd.

STATE OF SOUTH CAROLINA }
COUNTY OF

Personally appeared before me, and made oath that he saw the within-named, as its President, and a corporation, by, as its Secretary, for and as the act and deed of the said corporation, sign, seal and deliver the within mortgage, and that with, witnessed the execution thereof.

SWORN to and subscribed before me this day of, 19 (L.S.)
Notary Public for South Carolina.
My Commission Expires

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